

Nº 47949

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. APR 4 1984

Returned to applicant for correction.

Corrected application filed.

Map filed. APR 4 1984

The applicant Colton Rhett Borchardt and Adeline H.J. Borchardt
7364 Lone Mountain Road, of Las Vegas
Street and No. or P.O. Box No. City or Town
Nevada 89108, hereby make^S application for permission to appropriate the public
State and Zip Code No.
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is an underground source
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 0.02 second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet none

3. The water to be used for Quasi Municipal and Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.

(b) Stockwater, state number and kinds of animals to be watered.

(c) Other use (describe fully under "No. 12. Remarks")

(d) Power:

(1) Horsepower developed.

(2) Point of return of water to stream.

5. The water is to be diverted from its source at the following point within the SE1/4 SW1/4 of Section 34,
Describe as being within a 40-acre subdivision of public
T.19N., R.60E., M.D.B.&M., Clark County, Nevada, or at a point from which the
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.
Southwest corner of said Section 34 bears South 83°41'52" West a distance of
1566.63 feet.

6. Place of use a portion of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4)
Describe by legal subdivision. If on unsurveyed land, it should be so stated.
of Section 34, Township 19 South, Range 60 East, M.D.B.&M., Clark County, Nevada
being lot 5 of Block 15 of Rainbow Valley Estates as recorded in Book 4, Page 88
of Subdivision Plats, County of Clark, State of Nevada. (Being S1/2 SW1/4 SW1/4
SE1/4 of Section 34, about 1.25 acres.

7. Use will begin about January 1st and end about December 31st, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Well pressure storage tank; submersible pump
State manner in which water is to be diverted, i.e. diversion structure, ditches and
and 1 1/2 water line to two (2) residences.
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$14,500.00

10. Estimated time required to construct works. One (1) Year
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use. Three (3) Years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water shall be used for two (2) residential Estate lots.

Compared b1/bc b1/bc

Protested

s/Stephen F. Turner
 By Stephen F. Turner, Agent
BAUGHMAN & TURNER, INC.
2325 W. Charleston Blvd.
Las Vegas, Nevada 89102

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicants have failed to submit the permit fees required under the provisions of NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed _____ cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before _____

Proof of completion of work shall be filed before _____

Application of water to beneficial use shall be made on or before _____

Proof of the application of water to beneficial use shall be filed on or before _____

Map in support of proof of beneficial use shall be filed on or before _____

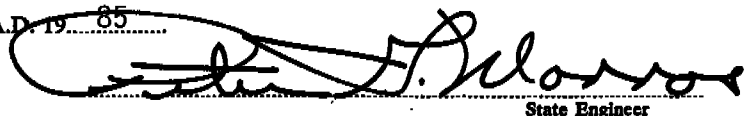
Completion of work filed _____ IN TESTIMONY WHEREOF, I PETER G. MORROS

Proof of beneficial use filed _____ State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 5th day of February,

Cultural map filed _____

Certificate No. _____ Issued _____

A.D. 19 85


 State Engineer